| | 4171 a a is | | | MIDOLE DISTRIC | | 7001.1 | ULITA 9:3 | 32 |
|---------------|-----------------------|---------------------------------------|---|--|------------------------------------|----------------|--|-------------|
| | | • | | *** | DI OF ALABAM * : | A Trada | P HACKETTS G | 1.1. |
| | | | AFFIDAVI | IT IN SUPPORT O | E REDUEST TO | |)KSTRICT-COUR F.DISJRICT AL | I |
| • | | | <u> </u> | IN FORMA | PAUPERIS | PROCEEDING | | |
| | • | | | | | | ^ ^ ^ | N |
| | 1 | Y | | | • | 201 | CV-631 | 4-11 |
| | Plaint | iff(s) | uncan 180 | 89/ | | | | |
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| | . JOH Defen | dant(s) | ummings | Warden | | | e a men and a comment of the comment | - |
| | | | | a. 10 | | | | • |
| · | | . i, <u></u> | chn-Dunc | an | being first duly s | wom dense | and coulthet 1 | _ |
| | plainti | ff in the | above entitled case- | that in support of m | iv motion to proc | and without h | aina maulimbers | |
| | proce. | eding o | to give security therefor | or, I state that becau prefor that I believ | ise of my povert | v Lam únahla: | to now the annual | _ 4 |
| | prose | cuted fo | r any false statement | t which I may make | ∍ herein | | | · · · |
| ::3.& | | _ l.furth | er swear that the res | ponses which I hav | e made to.quest | ions and instr | uctions below ar | e true. |
| · · · · · · | 1. | | ou presently employe | | () No (*) | | | : - |
| • • • | | ۸. | • | | | | | |
| | · · · | | If the answer is Y | =5, state the amot of your employer | mt of your salar | or wages pe | r month, and gi | ve the |
| ·· | :· | | | <u> </u> | | | · | |
| :**:: • | | · · · · · · · · · · · · · · · · · · · | 1544 | | | | in a property of | |
| ena ik Nga | | | If the answer is NO per month, and give | o, state the date of the name and add | last employmen dress of your em | t and the amo | unt of salary or | races U |
| | | | \$1200.00 Y | Address. M | 11 | ···· | | |
| • | | | | | | | | |
| | 2. | Have | you received within t | he past twelve mor | nths any money | from any of th | e following sour | ट्ड? |
| • | | A. | Business, profession | on, or form of self- | employment? | Yes() | No (*) | |
| | | В. | Rent payments, int | terest, or dividends | ? | Yes () | No (8) | |
| | | C. | Pensions, annuities | s, or life insurance | payments? | Yes () 1 | No (). | |
| | | D. | Gifts or inheritance | | | • • | | |
| | | | | | | Yes () / | ۷٥ (ع) | |
| | | E. | Any other sources? | , | | Yes (V) 1 | Yo () | |
| | | If the | answer to any of the | above is YES, des | scribe each sour | ce of money | and state the an | nount |
| | | \$ 20° | ed from each during to | ne pastiveive mon | ир. <u>1114</u> ЭР | ier sen | me an | ALL_ |
| | • | | , | | | | | |
| | | | • | . * | | • | | |

I declare under penalty of perjury that the foregoing is true and correct. Executed on CERTIFICATE I hereby certify that the plaintiff herein has the sum of \$ on account to his credit at the ______institution where he is confined. I further certify that plaintiff likewise has the following securities to his credit according to the records of said institution: _____ credit at the I further certify that he has had the average sum on account at this institution as of the first day of each month of the immediate preceding months [not to exceed six (6) months]. on the first day of on the first day of ___: on the first day of _ on the first day of - on the first day of on the first day of There is not taken and a seek and there Authorized Officer of Institution

Date: 1-3-07

BULLOCK COUNTY CORR. FACILITY

STATE OF ALABAMA DEPARTMENT OF CORRECTIONS BULLOCK CORRECTIONAL FACILITY

AIS #: 180841

NAME: DUNCAN, JOHN G.

AS OF: 07/03/2007

| МОИТН | # OF DAYS | AVG DAILY BALANCE | MONTHLY DEPOSITS | |
|-------|--------------|----------------------|---------------------|--|
| | | | | |
| JUL | 28 | \$ 9 . 45 | \$20.00 | |
| AUG | 31 | \$5 . 97 | \$35 . Ø9 | |
| SEP | 30 | \$Ø.93 | \$Ø. ØØ | |
| OCT | 31 | \$Ø.93 | \$0.00 | |
| NOV | 30 | \$Ø.51 | \$4 0.0 0 | |
| DEC | 31 | \$0.19 | \$Ø. ØØ | |
| NAL | 31 | \$Ø.19 | \$Ø. ØØ | |
| FEB | 28 | \$1.61 | \$20.00 | |
| MAR | 31 | \$14.38 | \$Ø. ØØ | |
| APR | 30 | \$14.19 | \$Ø. ØØ | |
| MAY | 31 | \$10.9 3 | \$20.00 | |
| JUN | 30 | \$2.69 | \$Ø. ØØ | |
| JUL | 3 | \$2.69 | \$0.00 | |